

The Mystery Of Godliness Pt. 2



YHWH Changes His Mode Of Existence

In order for YHWH to accomplish the plan of redemption, He must change His *'mode of existence'*. Please understand, this is NOT a change in YHWH's *'essence'*. If that had happened, then it would have been a violation of His very Being... that which makes Him Elohim/the Mighty One. The TaNaKh/Hebrew Scriptures declare,

"For I am Hashem [YHWH], I CHANGE NOT..." (Mal'aki/Malachi 3:6a OJB-emphasis/definitions mine)

The *'purpose of change'* in its very nature requires, that there *'be a change'* for either good or bad. Since YHWH is *'perfect'*, then *'any change'* in His *'essence'* would *'disqualify Him'* from being Who He is. However, YHWH may change His *'mode of existence'* without causing a *'change in His essence'*. He has, in fact, done this numerous times within the Scriptural record. YHWH's *'manifestation'* of Himself into *'human form'* through the *'incarnation'*, is the CHIEF¹ *'of all His manifestations'*². It is the *'sacred secret'* behind ALL that Master Yeshua accomplished in the *'redemptive process'*. Let me explain.

There are many today who dispute the *'divinity'*³ of our blessed Master Yeshua. They twist and turn the Scriptures, and use many SEEMINGLY *'convincing arguments'* to prove their point. Many revert to some form of *'Jewish rabbinic assumptions'* and their *'extra biblical texts'* of *'Oral Torah/Sh'ba'al Peh'* (**Talmud/Mishnah**) to make their point. This is done to *'side step'* the *'plain truth'* found in the accepted written *'TaNaKh/Hebrew Scriptures'*, as well as the *'Kethuvim HaNotzrim/Writings of the Nazarenes'*. (**Messianic Writings/Matthew-Revelation**) Additionally, there are those who *'attempt to use'* the Scriptures to *'refute the Truth'* concerning the *'validity of the temptations'* of Yeshua. They point to the book of Ya'akob/James, where it states that YHWH *'cannot be tempted with evil'*. (**Ya'akob/James 1:13**) Still, others point to the *'seeming contradiction'* of Yeshua's death as our Redeemer by *'putting forth the argument'* that if He were YHWH, then how could YHWH die? Again, these arguments do SEEMINGLY carry some weight to those *'ignorant'* of the *'process'* by which YHWH accomplished His *'masterwork of redemption'*.

YHWH's First Begetting

Please pay close attention in this section. We are going to speak of an event in YHWH's existence in the *'realm'* of what can only be termed as *'the eternal's'*. It is a reality, that very few understand concerning our Creator. It is YHWH's FIRST BEGETTING! A point in the *'eternal's'* where He *'changed His mode of existence'* from *'solely spiritual'*, to that of a *'transitional spiritual/physical'* capability. Again, this was YHWH's FIRST TRANSITION of His Being, as revealed within the Scriptural record. It was a *'transition'* of a *'portion of Himself'*, His Word, which had previously existed *'within'* Himself in an *'inward unseen existence'*, to an *'outward unseen/seen existence'*. This *'transition'* is what is referred to in the book of Michoh/Micah 5:2 as His *'goings forth'*.⁴ This *'goings forth'* is said to have been from *'the days of eternity'*, or *'the eternal's'* [**Heb. olam- time out of mind**]. It was a TRANSITION event! NOTHING CHANGED in YHWH's *'essence'*! The Word of YHWH that was *'begotten/brought forth'*, WAS STILL YHWH. Only now, that *'portion'*

of Himself, His Word, was enabled to 'exist' in a 'multi-dimensional level' as both SPIRITUAL/UNSEEN, and PHYSICALLY UNSEEN/SEEN OUTSIDE Himself. It was then, YHWH 'took on the role' of 'Father/Abba', and declared this 'new manifestation' of Himself to be THE SON. Now, you can understand the verse in Mishle/Proverbs where M'lekh/King Sh'lomo/Solomon declares,

'Who hath ascended into Shomayim [Heavens], or descended? Who hath gathered ruach [spirit] in the hollows of His hands? Who hath bound the mayim [waters] in a cloak? Who hath established all the afsei aretz (ends of the earth)? What is Shmo (His Name), and what is Shem Bno (the Name of His Son [See Memra, creative Word of G-d [Mighty One] in Targumim- Aramaic extra-biblical seferim/books that were examinations/further explanations of the TaNaKh/Hebrew Scriptures]), if thou canst tell? (Mishle/Proverbs 30:4 OJB- explanations/definitions mine)

*****(If you go back to the book of B'resheet/Genesis, and study again how YHWH 'brought forth' the woman 'out from' the '(in)side' of the man, then you will have insight into what we are discussing here).***

YHWH'S Second Begetting: The Son Becomes Human Flesh

In turn, THE SON, 'in the fullness of time', agrees to be 'sent forth' from His 'place in eternity' to 'enter' onto the 'physical human stage'. It is why the writer of Ivrim/Hebrews refers to Master Yeshua as, the APOSTLE AND HIGH PRIEST OF OUR CONFESSION. (Ivrim/Hebrews 3:1) An 'apostle' is 'one who is sent forth'. This entrance onto the 'physical human stage' is what is called the INCARNATION. It is what Yochanon/John referred to in his Besorah/Gospel as, the WORD BECOMING FLESH. (Yochanon/John 1:14)

"But when the fullness of time had come, Hashem sent forth his Ben HaElohim [Moshiach/Messiah], born of an isha [Woman], born under the Torah, That Moshiach [Messiah] might bring the Geulah (Redemption) to the ones under the Torah, that we might receive the Ma'amad HaBanim (the standing as sons), the bechirah [choice of] adoption." (Galatians 4:4-5 OJB- definitions mine)

This is the 'glory' of the 'plan of redemption'. We are men 'existing on earth' as men. However, our blessed Master Yeshua, though 'perfect Man', was DIFFERENT than us. He was the 'manifestation' of YHWH 'existing as Man'! Are we just splitting hairs here? Absolutely not! And here is why.

Understanding Master Yeshua's Temptation

In Mattityahu/Matthew chapter four we have the account of Master Yeshua's temptation related for us. Now, let us ask a few questions here. 'Were these temptations valid, genuine temptations?' Let us further ask, 'If these were indeed valid, genuine temptations, then could Master Yeshua have sinned?' If the answer is no, then how could these temptations be 'considered valid', and what really was the 'purpose of these temptations'?

First of all, these temptations which Master Yeshua suffered were indeed valid and genuine! If it is true that YHWH 'cannot be tempted with evil', then 'how' could these temptations be considered

'valid'? Master Yeshua 'was tempted' just like all of us who are 'human' may be tempted, YET FOR HIM, WITHOUT SIN. The 'secret' is, that HE WAS NOT TEMPTED AS YHWH EXISTING AS YHWH. HE WAS TEMPTED AS THE **MANIFESTATION OF YHWH EXISTING AS MAN!**

Now, bear with me here. The 'theology of Christendom' has 'no grasp' of YHWH's pure essence, and 'how He can exist' on both the 'non-corporeal/unseen level' of 'ruach/spirit', and the 'corporeal/revealed level' as 'flesh/humanity'. This understanding MUST come by INTIMATE REVELATION through YHWH, by His Ruach HaKodesh/Spirit of Holiness into man's 'reborn human ruach/spirit'.

It took almost ten years for YHWH to deliver me from the precepts planted in me from the 'skewed concepts' of the 'theology of the church of Christendom'. **[Please understand... I do not wish to condemn the 'church of Christendom' outright. If it had not been for the 'church of Christendom', most us who have been brought into this 'restoration of the Whole House of Yisrael' would not have made it this far! However, that 'system' can only teach us what it knows. I am thankful for what I did learn, but thankful also that YHWH is able to bring us past the 'limitations of that system', and deeper into Himself and His eternal/redemptive purpose]** I was taught in Christian theology, YHWH is ONE GOD revealed IN THREE PERSONS. While this statement 'sounds plausible', it is, in fact faulty. Why? BECAUSE IT REJECTS THE REVELATION OF TORAH, WHICH IS THE ROOT OF ALL SCRIPTURE.⁵ The Torah defines YHWH as... ONE ELOHIM/MIGHTY ONE, MANIFEST **[key word]** as a **COMPOUND UNITY OF DIVINITY, NOT THREE PERSONS AS ONE!** (**Devarim/Deuteronomy 6:4**) The 'theological definition' embraced by the Church of Christendom is NOT based in YHWH's 'answer Book', HIS TORAH. Therefore, it will ALWAYS 'fall short' of His Truth. If the 'theological definition' of the church had stopped at YHWH IS ONE ELOHIM/MIGHTY ONE, then it would be better. **BUT...** when you go on further, and declare YHWH is **THREE SEPARATE PERSONS**, then you VIOLATE THE CLEAR DEFINITION given by YHWH through His Torah. The Torah declares: YHWH IS ONE ELOHIM/MIGHTY ONE, MANIFEST IN THREE MEASURES OF DIVINITY... **NOT THREE SEPARATE PERSONS**. WE BECOME WHAT WE WORSHIP! If our Mighty One is 'fragmented', then when we worship Him, based on that understanding... The result? WE BECOME FRAGMENTED! This is why today within Christendom, there are some 36,000 denominations! However, if our Mighty One is ONE in His essence, then we become ONE/UNIFIED 'within our essence' as human beings.

So, with this in mind, let's go a little further. You see, when I first put this teaching together in 2006, I had the 'right concept', but NOT the 'right wording' to convey the 'concept' I knew was true in my spirit. Therefore, I was relegated to trying to convey what was 'intimate revelation' through the 'Hebraic mindset', using mostly 'theological terms'. The result? The effort failed. This is why YHWH directed me to remove these articles, along with the other set of articles from our website entitled 'The Fellowship of the Mystery'. It was not until I was able to allow YHWH, through His Ruach HaKodesh/Spirit of Holiness, to 'give me the words' to 'convey clearly' the Truth of YHWH's 'essence', in both His 'non-corporeal', as well as 'corporeal Being', that I was allowed to release this teaching again.

The 'theology of the church of Christendom' cannot convey the 'existence of YHWH's essence' in the 'true state of His Oneness' for two reasons:

- 1.) This theology has never 'seen' YHWH through the 'intimate revelation' of the 'eyes of the Hebraic mindset' in His Torah
- 2.) Therefore, it has 'no words' to aptly describe the 'essence of His unity of Being'

So, when it tries to 'answer the question' of our Master Yeshua's temptation, and the possibility of His dying, it falls short. It must resort to an 'intense rhetoric' of 'theological equation'. Unfortunately, it leaves us confused and with no real help. The only 'real answer' is to be found within the 'intimate revelation' of the 'realm of YHWH's Hebraic mindset'. This 'intimate revelation' MUST first be 'accessed' through the faculty of the 'reborn human spirit'. Then, it must 'go through a process' where YHWH, by His Ruach HaKodesh/Spirit of Holiness, 'refines' that 'revelation'. This 'process' is where His 'pure intimate revelational knowledge' becomes 'intelligible' to the 'human intellect'. From there, this will 'provide' the 'words' needed to 'communicate' that understanding 'intelligently' to others. Read the Scripture below SLOWLY... OVER AND OVER... allowing YHWH to 'impress' His mind into your spirit.

“Which things also we speak, not in dvarim (words) taught by chochmah HaBnei Adam [wisdom of the Sons of Adam- humanity], but in DVARIM [WORDS] taught by the Ruach Hakodesh [YHWH's Spirit of Holiness], making midrash [exposition, interpretation] of the things of the Ruach Hakodesh [YHWH's Spirit of Holiness] by means of the WORDS of the Ruach Hakodesh [YHWH's Spirit of Holiness].” (1 Corinthians 2:13 OJB- emphasis/ definitions mine) **[Hence it takes YHWH's Ruach HaKodesh/Spirit of Holiness given WORDS, to express those same given THOUGHTS]

Now, let's ask the question again. Brace yourself for the answer. Remember, the answer comes through the 'Hebraic mindset' of YHWH's understanding, not man's:

'If Master Yeshua is YHWH's 'manifestation in flesh', and if YHWH supposedly, cannot be tempted with evil according to Scripture, then how can He be YHWH?

First, we must understand this...

- 1.) YHWH, AS A WHOLE, IS HIMSELF IN ESSENCE, A NON-CORPOREAL, **TRIAPARTITE [THREE DIMENSIONAL] SPIRITUAL BEING**. This simply means: HE IS RUACH/SPIRIT IN ESSENCE. (**Yochanon/John 4:24**) Therefore, HE IS NOT LIMITED ON ANY LEVEL OF EXISTENCE. He is 'omnipresent' meaning, 'He has no physical body'. He cannot therefore be 'contained' or 'limited' in His Presence. HE EXISTS AS REALITY EVERYWHERE, AT ALL TIMES, AND IN EVERY SPHERE OF EXISTENCE.
- 2.) He is **omniscient** meaning, He is 'all-knowing', having no need to learn. This 'knowledge' is 'unlimited', unless He chooses NOT to know, which He may do from time to time. (**Yirmeyahu/Jeremiah 32:35; 19:4**)
- 3.) He is 'omnipotent' meaning, He is 'all-powerful'. THERE IS NO LIMITATION IN HIS POWER, AND HOW HE MAY CHOOSE TO EXERCISE IT. (**Tehillim/Psalms 135:6 CJB/OJB**) Yet, when YHWH, in the 'eternals', [**before creation and time**] determined that He would 'manifest' Himself as 'flesh in human form', then there were a 'number of dynamics' that came into being as a result. We won't go into an in-depth examination at this time of each of these, but will 'touch' on some of the more pertinent ones at hand.

There is 'one point' that is imperative that we understand. The fact that YHWH DID 'manifest' Himself in 'human form' as Yeshua HaMashiach DID NOT mean, that ALL of YHWH was

contained in that *'manifestation'*. In other words, just like air always exists in the atmosphere, when you *'inhale'* that air, and *'breath'* into a balloon to blow it up, is ALL the air in the atmosphere in that balloon? Absolutely not! Only *'enough'* air to *'fill the balloon'* is within it. So, YHWH put *'enough'* of Himself, His *'manifestation'* as The Word, *'within'* the human egg of Miryam's/Mary's womb. In this way, His *'physical manifestation'* within the *'matrix of humanity'* would be *'enough'* to complete the *'plan of redemption'*. Our Adon/Lord Yeshua became a UNIQUE *'composite'* of both *'YHWH and Man'*. Alive in every sense of the word in *'human form'*. Yet, also *'independent'* in *'human manifestation'* from YHWH's *'non-corporeal/omnipresence'*. In *'essence'*, within the human spirit... YHWH. Yet, in *'humanity'*, as Man... *'human'* as all other mankind. This is the *'Secret'*, unexplainable except by YHWH through His Ruach HaKodesh/His Spirit of Holiness.

So, was it possible for Master Yeshua to be tempted with evil? Again, we are speaking of things which in every detail, may not be able to be fully explained in its entirety. The *'Hebraic mindset'* understands this *'concept'* as both *'secretive'*, and *'mysterious'*. The former can be known as He wills, the latter may not. The *'Hebraic mindset'* does not equate *'mystery'* with *'contradiction'*. However, the truth is, YES! MASTER YESHUA COULD MOST DEFINITELY BE TEMPTED WITH EVIL! Before you react with a negative *'knee jerk response'*, take a moment to consider the following thought.

As we discussed above, YHWH and His *'manifestation'* in *'human flesh'* are TWO SEPARATE *'modes of existence'*, while at the same time ONE *'manifestation'* of the same *'essence'* in particular. We must further understand, that YHWH as His Word agreeing to be *'incarnated'*, herein lies the GREAT LOVE and GLORY of our Abba YHWH, and of His *'manifestation'* in *'human flesh'*. By the WORD OF YHWH *'agreeing'* to the *'plan of redemption'*, to take on our humanity, from the moment this occurred, HE WOULD NEVER EXIST AS YHWH ALONE AGAIN! Therefore, there is a part of YHWH's *'mode of existence'* THAT WILL FOREVER HAVE A HUMAN COMPONENT IN ITS EQUATION! This beloved, is what Rav Sha'ul called the SACRED SECRET OF GODLINESS! This understanding, apart from the *'infusion'* of the *'spirit of wisdom and revelation'* (**Ephesians 1:17**), dispensed by YHWH through His Ruach HaKodesh/Spirit of Holiness, MAKES THIS TRUTH IMPOSSIBLE TO FATHOM BY THE HUMAN INTELLECT ALONE. YHWH's *'master plan of redemption'* was *'conceived'*, and executed in such a way, that Hasatan [**may his memory be blotted out forever**] and his *'realm of darkness'*, were INCAPABLE of conceiving such a possibility. The HOW the *'mechanics'* of such a plan would be executed. If he had, THEY WOULD NEVER HAVE PUT MASHIACH TO DEATH ON THAT TREE! Hasatan [**may his memory be blotted out forever**], knew there was a Mashiach to come. BUT... HE DID NOT KNOW THIS MASHIACH WOULD BE YHWH HIMSELF, MANIFEST IN HUMAN FLESH! (**1 Corinthians 2:8**) Only AFTER Master Yeshua's death, did Hasatan [**may his memory be blotted out forever**], and his realm of darkness, realize the mistake they had made. Thus, when Mashiach Yeshua TECHIYAT (**Heb.**)/STOOD UP IN THE GRAVE, AND WALKED OUT ALIVE... DEATH, THE GRAVE, AND HASATAN WERE ALL DEFEATED! YHWH's redemptive purpose was a reality. Amein!

The Incarnation: YHWH May Now Sympathize With Man

Before the *'incarnation'*, YHWH had no way of *'sympathizing'* with mankind. THERE WAS NO WAY FOR HIM TO COMPREHEND WHAT WE GO THROUGH WHEN WE SUFFER BEING TEMPTED. Therefore, He could *'empathize'*, but there was no way to literally *'feel/sympathize'*

with what 'we feel', and to in turn, 'incorporate that intelligently' into His Being. It was through the 'incorporation of humanity' into YHWH's 'physical mode of existence', that the 'transition' from 'empathy' to 'sympathy' was made possible. Master Yeshua, YHWH 'manifest in flesh', could 'feel' what we feel. Yet, because there was 'no sin' resident in His flesh, He could 'taste' the temptation, WITHOUT BEING INDUCED INTO THE ACTUAL PHYSICAL ACT! Could He have sinned? There is nothing in Christian theology that can even speak to this. I will speak more to this here in our discussion, but for the moment, I will limit my answer to the following...

YHWH, in His 'pure essence' has no ability to endure sin. Yet, by His choice to 'manifest' a portion of His Being 'in flesh/as humanity' He could 'tolerate' sin's essence. However, because our Master's flesh was the 'LIKENESS of sinful flesh' (**Romans 8:3**), but not ACTUAL 'sinful flesh', He could 'suffer' the temptation, and at the same time, CHOOSE NOT TO GIVE IN TO ITS LUST. Here's the Truth: THE GOAL OF MASTER YESHUA'S TEMPTATION WAS NOT TO SEE IF HE WOULD SIN. Instead, it was for two 'distinct purposes':

- 1.) To experience the 'lust/pressure' on His senses that sin was capable of, and at the same time, to allow Him to RESIST those temptations to the 'point of exhaustion'. In other words, when 'temptation' comes and it is 'successfully resisted', it DOES NOT go away forever. It comes again. The next time with 'more pressure' than before on the senses. If it is resisted 'successfully again', then it leaves, but will undoubtedly 'come again'. Each time it comes, it does so with 'ever increasing measures of pressure' on the 'physical' and 'emotional senses'. Master Yeshua ENDURED this 'process' until the temptation had been FULLY EXHAUSTED, and He came out COMPLETELY VICTORIOUS! He did this, so in His Humanity, He might 'sympathize', 'sense' and 'feel' ALL that we do when we are tempted, YET WITHOUT GIVING INTO IT!
- 2.) YHWH, through this 'connection' to humanity, would now be able to SYMPATHIZE with us, in what we go through when we are tempted. MASTER YESHUA WOULD NOW BE ABLE TO FULFILL HIS ROLE AS OUR HIGH PRIEST/INTERCESSOR IN A NEW DIMENSION. He could 'stand in our place', and 'make intercession' for us FROM A COMPLETELY SYMPATHETIC VIEW! Thus, He could call upon Abba YHWH's mercy, while we 'endure temptation', and even more so should we fail

“Therefore, als (since) we have a great Kohen Gadol [High Priest] who has made his passing through Shomayim [The Heavens], [Rebbe, Melech HaMoshiach, Master, King, The Messiah] Yehoshua HaBen HaElohim [Yeshua- (the shortened Aramaic form of Yahoshua/Joshua in Hebrew) The Son of The Mighty One], let us HOLD FIRMLY to the hoda'ah (confession) of the hachrazah (proclamation) of our [Orthodox Jewish] Emunah [Trusting Faithfulness].

For we do not have a Kohen Gadol [High Priest] who is unable to SYMPATHIZE with our weaknesses, but one who has been tempted IN EVERY WAY as we are, YET WITHOUT CHET [SIN].

Therefore, let us approach with bitachon [confident trust] the Kisse of Chesed [Throne of Grace], that we may receive rachamim [mercies] and may find chesed [grace] for timely ezhrah (aid/help).” (Ivrim/Hebrews 4:14-16 OJB- emphasis/explanation/definitions mine)

Understanding The Hebraic Principle Of Identification

“Therefore, just as through one Adam (one man, humanity), Chet (Sin) entered into the Olam Hazeh [Present World] and, through Chet (Sin), entered Mavet (Death)...” (Romans 5:12a OJB- definition mine)

“For if by the averah (transgression) of the one, Mavet (Death) reigned supreme through the one Adam [one Man] ...” (Romans 5:17a OJB- definitions mine)

“So, then, as through one Averah (transgression) [of Adam] to kol Bnei Adam [all the Sons of Men] to harsha’ah (condemnation as guilty) ...” (Romans 5:18a OJB- definitions mine)

“For as through the disobedience of the one Adam [Man], the many were made chote’im (sinners)...” (Romans 5:19a OJB- definition mine)

The above ‘Scripture fragments’ all point to one thing: The ‘way’ YHWH would go about ‘accomplishing’ the ‘plan of redemption’. **[I will finish the above quotes further down in this article]** It would take forever to deal with the problem of ‘sin and death’ across humanity as a whole on an ‘individual basis’. Therefore, YHWH IMPLEMENTED the ‘Hebraic principle of ‘identification’ into the ‘redemptive process’. This ‘principle’ established Adam as the HEAD OVER THE FIRST CREATION. All who would ‘descend from him’, would become IDENTIFIED with his actions, even though THEY WERE NOT THERE with him in the ‘physical sense’. Here is a ‘key concept’ understood through the ‘Hebraic mindset’: WE WERE THERE IN THE BEGINNING AS POTENTIAL PARTICIPANTS! How? We were ‘in’ Adam’s ‘seed/sperm’. IN OTHER WORDS, SIN AND DEATH ENTERED INTO THE WORLD THROUGH ONE MAN... ADAM! HIS TRANSGRESSION THUS RESULTED IN JUDGMENT COMING UPON **ALL HIS PROGENY!** We are not just ‘guilty’ because of ‘what’ we have done ‘personally’. We are FIRST and FOREMOST GUILTY, because of our RELATIONSHIP/UNION to the HEAD OF OUR HUMANITY. It’s guilt by association! The ‘Hebraic mind’ understands ‘the connectedness of generations’. IT MEANS, THE ACTIONS OF ONE GENERATION MAY INTRINSICALLY AFFECT THOSE WHO WILL COME TO EXIST AT A LATER TIME. This can be for either ‘curse or blessing’!

Now, at first, it may ‘seem unfair’ for YHWH to allow this ‘principle of identification’ to be imposed. Why should we be held accountable for what someone else did? This idea of ‘identification’ is a very ‘necessary concept’, as we are about to learn. To illustrate this, let’s look at a couple of Scriptures that establish this ‘concept’ as an ‘operating principle’ used by YHWH in the Torah. The first comes in reference to the ⁶‘second renewal’ of the ‘giving of the original covenant’ at Mt. Sinai to the ‘Second Generation’ of Yisrael, just before Moshe’s death. Listen to his words,

*“Neither with you only do I cut this Brit [Covenant] and this alah (oath, imprecation);
But with him that standeth here with us today before Hashem Eloheinu [YHWH our Mighty One], and ALSO WITH HIM THAT IS NOT HERE WITH US TODAY;”
(D’varim/Deuteronomy 29: 14 (13)- 15 (14) OJB- emphasis/definitions mine)*

The experience of ‘receiving the Torah’, was ‘absolutely essential’ to the life and future of the ‘nation of Yisrael’. So much so, that it was not only an experience that was for the ‘present generation’ of Yisrael gathered there on the banks of the Yarden/Jordan that day, but for ALL GENERATIONS TO COME! It was to be as if EVERY Yisraelite, that would EVER exist, was ‘vitaly present’ hearing and experiencing that very moment! Why?

The ‘Hebraic mindset’ understands this principle of ‘generational connectedness’. In other words, WHAT ONE GENERATION DOES, CARRIES AN IMPACT ON THE FUTURE GENERATIONS. In the Torah, ‘acts of sin’ and its ‘resulting judgments’, can be ‘passed down’

to the 'third' and 'fourth generations'⁷, and in some cases, even to the 'tenth generation'⁸. In like manner, 'acts of righteousness', and its 'resulting blessings' can be 'passed down' also. Even to the thousandth generation!⁹ The 'Hebraic mindset' understands the concept of 'the realm of ruach/spirit'. In that 'realm' there is NO DISTANCE. There is NO TIME/SPACE SEPARATION. While 'future generations' may not exist as 'physically present', they are 'potentially present' in the realm of spirit. They exist within the 'physical seed/sperm' of the 'present male personages', within any given generation. There is a 'vital connection' between the 'spirits of one generation', and those that will 'come into existence' at a future time. That's what Moshe was referring to above. It was not only the 'present generation' of Yisrael that he was speaking to. It was to ALL the 'future generations' that were POTENTIALLY PRESENT IN THE SPIRIT, within the 'seed of the fathers' who were there!

This is where the 'Hebraic concept' of 'remembering' comes into play. Yisrael was constantly being 'instructed' by Moshe, in the Torah, to 'remember' all of their experiences. Both the 'good', and the 'bad' throughout their generations. The word 'remember' in Hebrew is 'zakar'. It means, 'to remember, be reminded, bring to remembrance, to recall'. The 'Hebraic concept' of 'remembering', literally carries the connotation... 'to enter back into time, to recall the memory of a moment, and to experience the reality of that event as though you were actually present'. Hebraically, this is in fact possible. How? Because we are 'potentially present' within our 'father's seed' at the moment when that experience happened. The modern medical community today has established this very principle! It is a documented fact, that the cells that make up our human bodies contain memory! There is a 'vital connection' between us, and those of our 'former generations'. This is where the 'false idea' promoted by the 'psychic phenomena' called 'déjà vu' comes from. It's not that we have lived in some other life. It's that there is a 'vital connection' between us, and those of our 'familial generations' who have lived in other times. Hasatan (**may his memory be blotted out forever**), simply 'uses our ignorance' of this fact to introduce us to the 'realm of unclean spirits', and 'counterfeit spiritual experiences'.

Now, let's fast forward to the Messianic Scriptures (**Matthew-Revelation**), and the 'promise' there, in the book of Ivrim/Hebrews of this very 'Hebraic concept'. This is how the 'priesthood' of our blessed Mashiach Yeshua (**Malki-Tzedek/Melchisedek**) is said to be GREATER than that of the earlier 'Levitical one', established through Moshe.

In Ivrim/Hebrews chapter seven, the writer is 'drawing a comparison' between the 'Malki-Tzedek/Melchisedek', and the 'Levitical' priesthods. The premise is, that the FORMER is GREATER than the LATTER. How does the writer establish this? Look at his words,

“One could even go so far as to say that even Levi, who receives ma’aser [tithes], HAS PAID MA’ASER [TITHES] THROUGH AVRAHAM AVINU [OUR FATHER], for Levi WAS STILL IN THE LOINS of his ancestor Avraham when Malki-Tzedek [Melchizedek] met Avraham avinu [our father].” (Ivrim/Hebrews 7:9-10 OJB- emphasis/ definitions mine)

The 'Levitical priesthood' is proven to be the 'lesser' because, when Abraham 'offered tithes' to 'Malki-Tzedek/Melchisedek' by the 'principle of identification', Levi is 'also counted' as having 'offered tithes' with Abraham to YHWH! How? Because Levi, while not there 'physically', WAS THERE 'potentially', existing IN THE LOINS of his father Abraham! What Abraham did 'was counted' as Levi's action too. Levi was IN ABRAHAM. [meaning in 'physical/spiritual union' within Abraham] Thus the 'Malki-Tzedek/Melchisedek priesthood' becomes the GREATER, and

ultimately TAKES PRECEDENT. With this in mind, let us now turn, and look at the opposite side of this 'principle of identification'. Remember the verses we quoted above? Read what is below...

“... how much more those, who receive the abundance of unmerited *Chen v'Chesed Hashem [Grace and Lovingkindness of YHWH]* and of the *Matnat HaTzedakah (the gift of righteousness)*, shall reign in life through the ONE ADAM [SECOND MAN], *Rebbe, Melech HaMoshiach Yeshua [Master, King, The Messiah Yeshua]*.” (Romans 5:17b OJB- *emphasis/ definitions mine*)

“... so also, through ONE MITZVAH (*righteous or worthy deed*) [of *Moshiach/The Messiah*] to KOL BNEI ADAM [ALL THE SONS OF MEN] to justification unto *Chayei Olam [Eternal Life]* ...” (Romans 5:18b OJB- *emphasis/definitions mine*)

“... so also, through the *mishma'at (obedience)* of the ONE ADAM [*Moshiach/The Messiah/The Last Adam*], THE MANY will be made *tzaddikim (righteous ones)*.” (Romans 5:19b OJB- *emphasis/definitions mine*)

The above 'scripture fragments' are the rest of the verses I quoted above in this section of our study. They reveal, that just as by ONE man's 'disobedience' [Adam- YHWH's First Man] the MANY of mankind were 'made' sinners. ***[wholly apart from their own actions]** So, by ONE Man's [Mashiach Yeshua's... YHWH's Last Adam/Second Man's] 'obedience' the MANY of mankind will be 'made' righteous. ****[again, wholly apart from their own actions]** The MANY of mankind will be 'justified' *****[again, wholly apart from their own actions]**, and ALL these who are IN HIM/IN UNION WITH HIM will 'reign in life' through the 'Second Man', Master Yeshua our Mashiach! The only thing required on our part is to ACTIVELY put our TRUSTING FAITHFULNESS in what our Master Yeshua has done for us. When that happens, A GREAT TRANSFER OR EXCHANGE IS THE RESULT. Rav Sha'ul puts it this way,

“Elohim HaAv [*The Mighty One/The Father*] is the One who RESCUED *nafsheinu (our souls)* from the *memshalet (dominion)* of *Choshech [Darkness]* and TRANSFERRED us into the *Malchut [Kingdom]* of the *Ben HaElohim [Son of the Mighty One]* of His *ahavah [love]*.” (Colossians 1:13 OJB- *emphasis/definitions mine*)

HERE IS THE WONDERFUL NEWS YOU ARE READING. Just as we became 'guilty' of sin, and 'destined' for judgment, even so, we may become 'righteous' and 'destined' for life! Abba YHWH 'summed up' ALL of mankind in their relationship with the FIRST ADAM, and simply declared ALL guilty. In turn, by 'summing up' ALL of mankind who come into relationship with the LAST ADAM/SECOND MAN, Mashiach Yeshua, through actively putting their 'trusting faithfulness' in His 'redemptive work'... THEY ARE DECLARED TO BE RIGHTEOUS, through their UNION with Mashiach! This is what is called 'positional/forensic' or 'imputed righteousness'. It has NOTHING to do with what we have done personally... good or bad. Its 'sole basis' is substantiated on what Mashiach Yeshua HIMSELF HAS DONE, and our RELATIONSHIP WITH HIM 'through trusting faithfulness'! That is what the Scripture calls 'chen/grace'. Our entrance into that 'chen/grace' is... SIMPLY BY TRUSTING FAITHFULNESS. Now, having 'once passed through' the Door of 'eternal redemption' by believing upon our Mashiach Yeshua, we are called to begin to ACTIVELY LIVE OUT that 'life of righteousness'. We do this by DAILY 'surrendering' to the prompting of YHWH Who is indwelling us by His Ruach HaKodesh/Spirit of Holiness. In turn, at the heart of this is the INDWELLING PRESENCE OF OUR MASHIACH HIMSELF, as YHWH The Son, IN OUR REBORN HUMAN SPIRIT! He alone answers our need of 'positional righteousness' by our Abba

YHWH 'placing us' IN **[union with]** HIM. It is only AFTER having obtained POSITIONAL RIGHTEOUSNESS, that we are called to walk out BEHAVIORAL RIGHTEOUSNESS. It is on the AFTER SIDE that we are called to 'begin the behavioral process' of Torah obedience. However, we must NEVER believe we are capable to do this 'in our own will-power', or 'self-determination'! WE NEEDED MASHIACH IN THE BEGINNING. WE WILL NEED HIM EVERY STEP OF THE WAY THEREAFTER! The Torah was NEVER meant to be a means of ETERNAL SALVATION. It is a means by which those who are IN COVENANT RELATION with YHWH THROUGH UNION WITH HIS SON, attain SANCTIFICATION/HOLINESS through 'trusting faithfulness'. Yet, what is sanctification? If you think it is 'a something'... 'a precept' that maybe 'explained'... 'as something' that maybe 'attained' by our own effort... YOU ARE WRONG! Listen to the words of Rav Sha'ul in his letter to the Corinthian assembly.

"But you are of Hashem [YHWH] IN [union with] REBBE, MELECH HAMOSHIACH YEHOSHUA [Teacher, King, The Mashiach Yeshua] who BECAME to us CHOCHMAH (WISDOM) from Hashem [YHWH], our TZIDKANUT (RIGHTEOUSNESS) and our KEDUSHAH (HOLINESS) and our GEULAH LAOLAM (ETERNAL REDEMPTION TO THE WORLD)." (1 Corinthians 1:30 OJB- emphasis/explanation/definitions mine)

There is a 'sphere' where religion exists as 'theology'. It is all quite sterile. The DOCTRINE of salvation. The DOCTRINE of wisdom. The DOCTRINE of righteousness. The DOCTRINE of holiness, or sanctification. It all maybe explained, and deduced with such great clarity. Yet, in the end, you will have NO CONNECTION to the REALITY of what that means. Why?

There was no one more astute in the 'letter of the law' than Rav Sha'ul in the days before becoming a believer upon Mashiach Yeshua. He could hold his own with the best that the Judaism of his day could offer. After his conversion, none of the same could contend with his prowess in the TaNaKh/Hebrew Scriptures. He could prove Rebbe Yeshua to be the promised Mashiach all of Yisrael had been waiting for with overwhelming authority. He won the arguments, but then what? How many of those he argued with surrendered their hearts to this Mashiach? NONE ARE RECORDED IN THE SCRIPTURAL RECORD! It did end up having him let down over a wall in Damascus, and to secretly escape from Yerushalayim/Jerusalem in order not to be killed by those whom he had trounced so spectacularly! In the latter instance, the brothers who arranged the escape from Yerushalayim/Jerusalem basically told him, 'Don't call us, we'll call you!' WHAT RAV SHA'UL KNEW MENTALLY WASN'T ENOUGH. The fact is, that call from Yerushalayim/Jerusalem never came. In fact, after his return to Tarsus, his hometown, it was 14 long years until YHWH Himself called him to return to Yerushalayim/Jerusalem! (**Galatians 2:1**) What of it? Why the silence?

Beloved, go back to our verse from 1 Corinthians. Read over it... do you see it? Do you want to KNOW what Rav Sha'ul learned by 'intimate/revelation knowledge' of YHWH during those 14 years? Wisdom was NOT a 'thing'. Righteousness was NOT a 'thing'. Holiness, sanctification, redemption... NONE them were 'things'. ALL of these 'precious truths' WERE A HIM! WISDOM WAS MASHIACH! RIGHTEOUSNESS WAS MASHIACH! HOLINESS... SANCTIFICATION... REDEMPTION, they were ALL A PERSON! THEY WERE MASHIACH YESHUA! How did he come to such understanding?

Remember, Rav Sha'ul had sat under one of the greatest Jewish minds of his day. He was a talmid/disciple of Rabbi Gamli'el The Great. Yet, as wonderful as that education had been, it was not enough to qualify him to become, and fulfill the call that YHWH had for him. Here is the

secret: failure... despair... crushed expectations... ALL led him to the LIVING reality of ALL Truth. THEOLOGICAL PROWESS IS NOT ENOUGH. TORAH PROWESS IS NOT ENOUGH. Neither is being able to MENTALLY COMPREHEND spiritual truths. Read Rav Sha'ul's words in his letter to the Roman assembly. It is only when the 'physical information' becomes 'transformed' into personal 'intimate/revelation knowledge' by YHWH through His Ruach HaKodesh/Spirit of Holiness, that you have come to the point where there is 'eternal value'. It is there that you will EXPERIENCE the ONE who is that TRUTH. The ONE whom you have come to KNOW... INTIMATELY within your 'reborn human spirit'... DAILY! Listen to Rav Sha'ul's/Paul's cry in his letter to the Philippians. Keep in mind, this cry was STILL BEING MADE even here at the end of his life!

***“I want to have DA'AS [INTIMATE KNOWLEDGE] of Rebbe [Teacher], Melech HaMoshiach [King, The Messiah] and of the gevurah (power) of the Techiyas HaMoshiach [Resurrection of The Messiah] and the deveykus (attachment/clinging to G-d/Elohim/The Mighty One) of Moshiach's yissurim (sufferings 1:29; Ro 8:17; Ga 6:17), being formed into the mode of being of Moshiach's death [death to the sinful Olam Hazeq [Present World] and the unregenerate basar/flesh Ro 6:3-5],
If somehow I may attain to the Techiyas HaMesim [Resurrection of The Dead].” (Philippians 3:10-11 OJB- definitions mine)***

Today, YHWH's 'original covenant' made at Mt. Sinai has realized its 'third, and final renewal' through the 'redemptive work' of Yeshua HaMashiach. ALL who are IN HIM/IN UNION WITH HIM by 'trusting faithfulness', are MADE RIGHTEOUS BY HIS OBEDIENCE! Subsequently, by our CONTINUED OBEDIENCE to these very truths, YHWH, by His Ruach HaKodesh/Spirit of Holiness, will be able to CONTINUOUSLY TRANSFORM us into 'sons/daughters of righteousness' to His glory. As Rav Sha'ul wrote,

‘Mashiach in you, the hope of glory!’ (Colossians 1:27) Amein!

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Endnotes

¹ The following is an excerpt from an old unpublished work I wrote years ago called, ***“Who Is Yeshua?”*** It will help give an understanding of how Adon/Lord Yeshua is the 'Chief Manifestation' of YHWH in Scripture. ***“He is the image of the invisible God, the FIRSTBORN of all creation.” (Colossians 1:15 NASB)*** This verse is actually a poor translation from the original Greek. The word 'firstborn' is from the Greek word 'prototokos'. It comes from a combination of words meaning, 'chief' and 'that which is brought forth'. The phrase 'of all creation' was taken at liberty by the translators, who invariably were under the influence of the Trinitarian slant of the Catholic church. The addition of the words 'of all creation', unwittingly, makes Adon/Lord Yeshua, to be the 'chief of that which was brought forth', point toward 'the creation', as though He was the 'first in the creative order'. However, He was in fact the 'Creative Source' as The Word of YHWH that 'brought forth' ALL that was created! Therefore, the 'chief of that which is brought forth' should, in reality, point toward the 'invisible Elohim/Mighty One', Abba YHWH, of Whom Master Yeshua is the 'perfect image'. So, the verse could read, ***“He is the IMAGE of the invisible God, the CHIEF MANIFESTATION of the Father, the PRIMAL SOURCE of all creation...” (see notes in The Worrell New Testament Bible)*** Yochanon/John writing in the Revelation calls Adon/Lord Yeshua '...the beginning of the creation of God ...' (Revelation 3:15b NASB) The word 'beginning' again means, 'chief', and points to the fact, that Adon/Lord Yeshua is the 'CHIEF AND PRIMARY SOURCE of all that the Father is', and 'He (Yeshua) is CHIEF of all that PROCEEDS IN SUCCESSION from the Father'.

Further, we must realize, that *'first-born'* in *'Hebraic usage'*, is a title. In most instances, it is used to denote the son that is born first of a father. However, as a *'title'* it can be given by the father, at his bequest, to a son other than the one who is first by birth. (see **Genesis 48:17-20- Jacob blesses Joseph's son Ephraim as the *first-born* before Manasseh who was positionally first by birth**) Adon/Lord Yeshua, as the *'First-born'*, should not be taken to mean that He was such because He was *'created first'*. Instead, Father YHWH bestowed this TITLE on Him because it was *'OUT FROM'* Adon/Lord Yeshua, as the Word of YHWH, THE SOURCE, that ALL THAT WAS CREATED CAME INTO BEING. The *'pre-existence'* of Adon/Lord Yeshua must ALWAYS remain a constant truth. Otherwise, His divinity will be compromised. If this is allowed to happen, then our redemption, which qualifies us for eternal salvation, is negated, and our hope of eternal salvation is no longer viable!"

² YHWH has *'manifested'* Himself in many ways throughout Scripture. He was, one of the three angels that visited with father Abraham, the fire in the burning bush when He appeared to Moshe in the wilderness. Almost every time you find the reference to *'the angel of the LORD'* in the TaNaKh/Hebrew Scriptures, it is in reality a *'pre-incarnate manifestation'* of our blessed Adon/Lord Yeshua.

³ **Divinity-** You will find I use the term *'divinity'* in these studies, rather than the term *'deity'* in reference to the Truth of our Adon/Lord Yeshua's being YHWH's manifestation in flesh/humanity for three specific reasons. The latter being a Greek term, is a word inherently rooted in *'self-actuating autonomy'*. Our Adon/Lord Yeshua has no relation to this concept at all.

- 1.) In Hebrew, there is no word to describe the true essence of this *'concept'* as *'deity'*. The only word in Hebrew is *'elohim'*. You either are, or you are not an *'elohim'*... meaning literally *'mighty one'*. Within this sphere, this term is used to reference YHWH's essence, and encompasses the full spectrum of divine qualities INCLUDING WORSHIP! However, in Hebraic understanding, humans (good and evil), as well as angels, and demonic entities are also recognized as *'mighty ones'*, because of their majestic qualities, strengths... etc., but they are not afforded the right of worship. Those entities associated with the kingdom of darkness, who also have extra-ordinary strengths, powers, and qualities are also absolutely/forbidden to be worshipped under any circumstance, and are therefore designated both in presence and powers as *'false elohim/mighty ones'*.
- 2.) And, because the use of the term *'deity'* (a Greek term), carries with it an *'inherent sense'* of ***'independent identity'***. The inference is, that whatever is considered to be a *'deity'*, is that due to something in and of itself, that imbues it with such power. Our Adon/Lord Yeshua, IS NOT SOMETHING WITHIN HIS OWN ESSENCE. He is YHWH in the flesh, and is therefore, literally YHWH's MANIFESTATION/EXTENSION of Himself as a human being. At the same time, Rav Sha'ul informs us, that in light of this, our Adon/Lord Yeshua willingly chose to *'empty (lay aside those **inherent powers** within Himself as YHWH the Word)* and chose to carry Himself WHOLLY under the POWER & ANOINTING of His Abba's Ruach HaKodesh/Spirit of Holiness. (**Philippians 2:7-8**) Why? To leave us an example of how we too should follow in His footsteps, to DO THE WORKS, AND GREATER WORKS (**greater in quantity NOT quality**), that are recorded for us in the Besorot/Gospels, solely under the power and anointing of our Abba YHWH! Just as our Adon/Lord Yeshua instructed His disciples in His day before the resurrection, and afterward. [**Yochanon/John 14:12-14; Mattityahu/Matthew 10:8; Mark 16:17-18**]
- 3.) Our Adon/Lord Yeshua retained His *'divinity'* as YHWH, The Word/The Son, in order to accomplish our eternal redemption, something no human could ever do alone, because of being marred by sin (**Tehillim/Psalm 49:7-9**) Only YHWH who is perfect can redeem!

⁴ Michoh/Micah 5:2- the phrase *'goings forth'* [**Heb. *'motsa'ah'***] is a *'plural noun'*. it is a reference to the *'place in the eternals'*, where YHWH *'transitioned'* a part of His *'echad essence/compound unity of divinity'*, His Word/The Son [**see Mishle/Proverbs 30:4**] from a place of *'internal existence within Himself'*, to that of an *'external'* one. [**First Begetting**] This *'transition'* was **NOT** a *'creation event'*, and it DID NOT cause YHWH to become more than ONE Being. Only now, that portion of Himself, His Word/The Son, which had *'existed within'* YHWH in the *'invisible realm of spirit'*, was now able to move in both the *'unseen/spiritual'*, as well as the *'seen/physical'* realms. In turn, YHWH the Father prophesies of the yet future event of **THE SECOND BEGETTING** of His Word/The Son. This event will be the time when YHWH will *'manifest'* His Word/The Son to be *'born in flesh/take on humanity'* [**full transition in *'physical manifestation'***] in Bethlehem. Thus, YHWH's *'eternal promise of redemption'* would now be readied for fulfillment.

⁵ The *'written Torah'* [**first 5 books of the TaNaKh- Hebrew Scriptures**] is the ROOT of all Scripture. Therefore, all Scripture outside of those first five books *'must answer back'* to it. The *'theology of Christendom'* has forced the so-called *'New Testament'* Scriptures to be given a *'pseudo-exalted stature'*, forcing all other Scripture to answer to it. This is, in fact, an *'aberration of the Scriptural order'*. The Torah is eternal (**Tehillim/Psalms 119:52; 89; 152; 160-**

'olam' עולם [mem-dalet-ayin- read right to left]- meaning... *'time out of mind'- 'eternal'*. The Scriptural canon, both TaNaKh/Hebrew Scriptures (**B'reshheet/Genesis-M'lakhi/Malachi**) and Kethuvim HaNotzrim/Writings of the Nazarenes (**Messianic Writings- Matthew-Revelation**) are to be considered ONE book, not two, as does the *'theology of Christendom'*. We have had a *'Bible circumcision'* at our congregation. We cut out the blank page included in most Bibles that separates the so-called *'Old and New Testaments'*. It is a *'symbolic gesture'* meant to be seen as a *'restoration'* of YHWH's book to be ONE, as He is ONE!

⁶ **YHWH's Covenant with Yisrael- 1 Giving... 3 Renewals- Given once at Mt. Sinai Shemot/Exodus 19- 1st Renewal- Shemot Exodus 34:10- Yisrael the 1st Generation... 2nd Renewal- D'varim/Deuteronomy 29-30- Yisrael the 2nd Generation... Promised 3rd Renewal- Yirmeyahu/Jeremiah 31:26-34- Ratified by Adon/Lord Yeshua's redemptive death, burial and resurrection- Fully instituted at His Second Coming, YHWH's Kingdom established on earth, with the full restoration of the Whole House of Yisrael, with Mashiach reigning from Yerushalayim/Jerusalem- ONE Covenant- Given once... Renewed three times... 1+3= 4... The Number of Mashiach!**

⁷ Bamidbar/Numbers 14:18

⁸ D'varim/Deuteronomy 23:2-3

⁹ D'varim/Deuteronomy 7:9