

Aseret HaD'varim/Ten Words Headers For 613 Torah Commandments

1st Word

Heading #1

"I am YHWH your Elohim, who brought you out of the land of Mitzrayim, out of the house of slavery. "You shall have no other gods before Me." (Exodus/Shemot 20:2-3)

- n1. You shall not believe that anything else has the power of Elohim except for YHWH (Shemot 20:3).
- n14. You shall not swear in the name of false gods (Shemot 23:13).
- n15. You shall not urge other people to worship idols (Shemot 23:13).
- n28. You shall not listen to the prophecy of someone who prophesies in the name of an idol (D'varim 13:4).
- n29. You shall not fear or show pity to a false prophet (D'varim 18:22).
- n31. You shall not predict the future by any method of divination (D'varim 18:10).
- n32. You shall not use astrology or read the stars to predict the future (D'varim 18:10).
- n33. You shall not act upon the basis of superstitions (D'varim 18:10).
- n34. You shall not practice witchcraft (D'varim 18:10).
- n35. You shall not use incantations (D'varim 18:10-11).
- n36. You shall not consult those who practice sorcery or witchcraft (D'varim 18:10-11).
- n37. You shall not practice dark magic, sorcery, witchcraft... (D'varim 18:11).
- n38. You shall not try to communicate with or seek information from the dead (D'varim 18:11).
- n47. You shall not believe in ideas that oppose the Torah (Bamidbar 15:39).
- n48. You shall not make a treaty with the Seven Nations of Canaan (D'varim 7:2).
- n49. You shall not allow any inhabitants of the Seven Nations of Canaan to live (D'varim 20:16).
- n56. We are forbidden to offer peace to Ammon or Mo'av (D'varim 23:7).
- n58. You shall not fear during a time of war (D'varim 7:21).
- n59. You shall not forget what Amalek did (D'varim 25:19).

- n64. You shall not test the promises or warnings of Elohim (D'varim 6:16).
- n195. It is forbidden to eat or drink more than our needs demand (Wayikra 19:26).
- n313. It is forbidden to add anything to either the Torah (D'varim 13:1).
- n314. It is forbidden to delete anything from the Torah (D'varim 13:1).
- p1. Believing in Elohim (Shemot 20:2).
- p2. The Oneness (unity) of Elohim (D'varim 6:4).
- p3. Loving Elohim (D'varim 6:5).
- p4. Fearing Elohim (D'varim 6:13).
- p5. Worshiping Elohim "Prayer"(Shemot 23:25).
- p8. Following & Imitating Elohim's ways (D'varim 28:9).
- p10. Reciting the "Shema" (D'varim 6:7).
- p11. Studying and Teaching the Torah (Law) (D'varim 6:7).
- p14. Wearing Tzitzit (Fringes) (Bamidbar 15:38).
- p15. The Mezuzah (D'varim 6:9).
- p18. A personal Torah Scroll (D'varim 31:19).
- p19. Grace after Meals (D'varim 8:10).
- p172. Heeding a Prophet (D'varim 18:15).
- p187. Destroying the seven idol-worshipping Nations (D'varim 20:17).
- p188. Total destruction of Amalek (D'varim 25:19).
- p189. Remembering what Amalek did (D'varim 25:17).

2nd Word

Heading #2

" Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I Yahweh thy Elohim am a jealous EL, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And showing mercy unto thousands of them that love me, and keep my commandments"
(Exodus/Shemot 20:4-6)

- n2. You shall not make idols (Shemot 20:4).
- n3. You shall not make idols for another person (Wayikra 19:4).
- n4. You shall not make statues of animals or men even if they are not made for idol worship (Shemot 20:20).
- n5. You shall not bow to nor worship idols with any services that are used to honor Elohim (Shemot 20:5).
- n6. You shall not worship idols with any other service (Shemot 20:5).
- n7. Molech A specific form of idol worship (Wayikra 18:21).
- n8. Ov specific type of idol-worship (Wayikra 19:21).
- n9. Seek after '*familiar spirits*', or try and communicate with the dead – A specific type of idol-worship (Wayikra 19:31).
- n10. You shall not seek information about idol-worship (Wayikra 19:4).
- n11. You shall not build a "Matzevah" – a "pillar" (D'varim 16:22).
- n12. You shall not have kneeling stones (Wayikra 26:1).
- n13. You shall not plant an "Asherah" – "a beautiful tree for worship of false elohim" (D'varim 16:21).
- n16. You shall not urge another Israelite to worship idols (D'varim 13:12).
- n17. You shall not be attracted to an idol worshiper (D'varim 13:9).
- n18. You shall not listen to an idol worshiper (D'varim 13:9).
- n19. You shall not pity an idol worshiper (D'varim 13:9).

- n20. You shall not try to spare an idol worshipper (D'varim 13:9).
- n21. You shall not conceal evidence that is harmful to an idol worshipper (D'varim 13:9).
- n22. You shall not benefit from the decorations of idols (D'varim 7:25).
- n23. You shall not rebuild an apostate city of the Ba'alim (D'varim 13:17).
- n24. You shall not benefit from any object of property from an apostate city (D'varim 13:18).
- n25. You shall not profit from idol worship (D'varim 7:26).
- n50. You shall not show mercy or consideration to idol-worshippers (D'varim 7:2).
- n51. You shall not allow idol-worshippers to live in Eretz Yisrael (Shemot 23:33).
- n67. You shall not neglect to guard the Heikhal/Heikhal/Temple (Bamidbar 18:5).
- n68. Priests are forbidden to enter specific areas within the Heikhal/Temple (Wayikra 16:2).
- n69. A priest with a blemish is prohibited from entering specific areas in the Heikhal/Temple (Wayikra 21:23).
- n70. A priest with a blemish is prohibited from serving in the Heikhal/Temple (Wayikra 21:17).
- n71. A priest who has a temporary blemish may not offer sacrifices (Wayikra 21:18).
- n72. Priests and Levites are prohibited from carrying out each other's service (Bamidbar 18:3).
- n73. It is forbidden to enter the Sanctuary or give a Halakhic decision after drinking wine (Wayikra 10:9-11).
- n74. A non-Priest may not serve in the Sanctuary (Bamidbar 18:4).
- n75. An Impure Priest may not serve in the Sanctuary (Wayikra 22:2).
- n76. An impure Priest is prohibited from serving in the Sanctuary before he purifies himself entirely (Wayikra 21:6).
- n77. An impure person may not enter the Sanctuary (Bamidbar 5:3).
- n78. Certain types of impurity prevent a person from entering the camp of the Levites, which is the Heikhal/Temple Mount (D'varim 23:11).
- n79. It is forbidden to build the altar with stones that have been touched by iron or any other metal (Shemot 20:22).

- n80. It is forbidden to use steps to climb up to the altar (Shemot 20:23).
- n81. It is forbidden to extinguish the fire upon the altar (Wayikra 6:6).
- n82. It is forbidden to use the Golden Altar for any sacrifices besides the offering of incense (Shemot 30:9).
- n83. It is forbidden to make oil resembling the Oil of Anointment (Shemot 30:32).
- n84. It is forbidden to anoint anyone with the Oil of Anointment except for High Priests and Kings (Shemot 30:32).
- n85. It is forbidden to duplicate the incense formula for personal use (Shemot 30:37).
- n86. It is forbidden to remove the poles from the rings of the ark (Shemot 25:15).
- n87. It is forbidden to detach the Breast-plate from the Ephod (Shemot 28:28).
- n88. It is forbidden to tear the edge of the Kohen HaGadol's robe (Shemot 28:32).
- n89. It is forbidden to offer sacrifices in a place other than the designated areas of the Beit HaMikdash (D'varim 12:13).
- n90. It is forbidden to slaughter sacrifices outside of their designated area (Wayikra 17:3).
- n91. We are forbidden to designate blemished animals as sacrifices (Wayikra 22:20).
- n92. We are forbidden to slaughter blemished animals as sacrifices (Wayikra 22:22).
- n93. We are forbidden to sprinkle the blood of a blemished animal upon the altar (Wayikra 22:24).
- n94. We are forbidden to burn portions of a blemished animal upon the altar (Wayikra 22:22).
- n95. We are forbidden to offer animals with temporary blemishes as sacrifices (D'varim 17:1).
- n96. We are forbidden to offer blemished animals presented by a non-Israelite as sacrifices (Wayikra 22:25).
- n97. We are forbidden to cause blemishes in animals that have been designated for sacrifice (Wayikra 22:21).
- n98. We are forbidden to offer honey or leavening dough upon the altar (Wayikra 2:11).
- n99. We are forbidden to offer a sacrifice without salt (Wayikra 2:13).

n102. We are forbidden to put oil upon a guilt-offering of flour (Wayikra 5:11).

n103. We are forbidden to put any frankincense upon a guilt-offering of flour (Wayikra 5:11).

n104. We are forbidden to pour olive oil on the meal-offering of a “Sotah/Unfaithful Wife” (Bamidbar 5:15).

n105. We are forbidden to place frankincense on the meal-offering of a Sotah/Unfaithful Wife (Bamidbar 5:15).

n112. We are forbidden to separate a bird’s head from its body while preparing it for a sacrifice (Wayikra 5:8).

n120. We are forbidden to leave any meat of any sacrifice uneaten until the morning (Wayikra 22:30).

n124. We are forbidden to bake the meal-offering with leaven (Wayikra 6:10).

n130. Not to eat impure sacrificial meat (Wayikra 7:19).

n131. We are forbidden to eat leftover sacrificial meat (Wayikra 19:6-8, Shemot 29:33).

n132. We are forbidden to eat rejected sacrificial meat (Wayikra 7:18, Shemot 29:33).

n133. A person who is not a Priest is forbidden to eat what is offered to YHWH (Wayikra 22:10).

n134. A hired servant in a Priest’s household may not eat what is offered to YHWH (Wayikra 22:10).

n135. A Priest who is not circumcised is forbidden to eat what is offered to YHWH (Wayikra 22:10).

n136. An impure Priest is forbidden to eat what is offered to YHWH (Wayikra 22:4).

n137. A desecrated person may not eat from the portion of the Priests (Wayikra 22:12).

n138. It is forbidden to eat the meal-offering of a Priest (Wayikra 6:16).

n139. The Priest is forbidden to eat from those sacrifices which are brought on the inner altar (Wayikra 6:23).

n141. We are forbidden to eat grain set aside for /Second Tithe/Second Tithe outside Yerushalayim (D’varim 12:17).

n142. We are forbidden to drink wine set aside for /Second Tithe outside Yerushalayim (D’varim 12:17).

n143. We are forbidden to use oil set aside for /Second Tithe outside of Yerushalayim (D'varim 12:17).

n144. It is forbidden for a Priest to eat the first-born sacrifice outside of Yerushalayim (D'varim 12:17).

n145. We are forbidden to eat the meat of a sin or guilt-offering outside the Sanctuary (D'varim 12:17).

n146. We are forbidden to eat from the Olah (burnt-offering) (D'varim 12:17).

n147. We are forbidden to eat any of the lesser-offerings before sprinkling their blood upon the altar (D'varim 12:17).

n148. A Priest is forbidden to eat any of the first-fruits outside of Yerushalayim (D'varim 12:17).

n149. A non-Priest may not eat meat of a certain sacrifices (Shemot 29:33).

n153. We are forbidden to eat Tevel (Wayikra 22:15).

n158. A Priest may not marry an immoral woman (Wayikra 21:7).

n159. A Priest is forbidden to marry a woman who is *'put away'*, without a *'get/divorce decree'* (Wayikra 21:7).

n160. A Priest is forbidden to marry a woman who is *'put away'*, without a *'get/divorce decree'* (Wayikra 21:7).

n161. The High Priest is forbidden to marry a woman who is forsaken, a harlot, or one who is *'put away'*, without a *'get/divorce decree'* (Wayikra 21:14).

n162. A High Priest is forbidden to live with a woman who is forsaken, even if he does not marry her with the required ceremony (Wayikra 21:13).

n163. The Priests are forbidden to enter the Beit HaMikdash with long and unruly hair (Wayikra 10:6).

n164. The Priests are forbidden to enter the Beit HaMikdash wearing torn clothes (Wayikra 10:6).

n165. A Priest is forbidden to leave the Sanctuary while he is in the middle of his service (Wayikra 10:7).

n166. The Priests may not come into contact with a dead body, except for his immediate family (Wayikra 21:1).

- n167. The High Priest is forbidden to be under the same roof as a dead body (Wayikra 21:11).
- n168. The High Priest is forbidden to come into contact with any dead body (Wayikra 21:11).
- n169. The Priests and Levites are not given a portion in the Land of Israel (D'varim 18:1).
- n170. The Priests and Levites may not benefit from spoils taken during the conquest of Eretz Yisra'el (D'varim 18:1).
- n193. It is forbidden to eat fruit grown in a vineyard which has been planted with different types of seed (D'varim 32:38).
- n194. It is forbidden to drink wine offered/used in service to idols (D'varim 32:38).
- n215. It is forbidden to plant mixed seed in the same field (Wayikra 19:19).
- n216. It is forbidden to plant mixed seed in vineyards (D'varim 22:9).
- n228. It is forbidden to sell the fields outside the Levite cities (Wayikra 25:34).
- n229. It is forbidden to neglect the needs of the Levite (D'varim 12:19).
- n355. It is forbidden to take a woman as a wife without marriage (D'varim 23:18).
- n361. It is forbidden to castrate/disable males from fathering children (Wayikra 22:24).
- p20. Building the Sanctuary (Shemot 25:8).
- p22. Guarding the Sanctuary (Bamidbar 18:4).
- p23. The Service of the Levites (Bamidbar 18:23).
- p24. Sanctification of a Priest before Service (Shemot 30:19).
- p25. Kindling the lights of the Menorah in the Beit HaMikdash (Shemot 27:21).
- p26. The Priestly blessing (Bamidbar 6:23).
- p27. The Show-Bread (Shemot 25:30).
- p28. Burning the Incense (Shemot 30:7).
- p29. The perpetual fire on the Altar (Wayikra 6:6).
- p30. Removing the Ashes from the Altar
- p31. Dismissing the Impure (Bamidbar 5:2).

- p32. Honoring the Priests (Wayikra 21:8).
- p33. The Priestly Garments (Shemot 28:2).
- p34. The Priests carrying the Ark (of the Covenant) (Bamidbar 7:9).
- p35. The Oil of Anointment (Wayikra 21:10).
- p36. Rotating the service in the Beit HaMikdash (D'varim 18:7-8).
- p37. Burials in which a Priest must be involved (Wayikra 21:3).
- p38. Marriage of a Kohen HaGadol (High Priest) (Wayikra 21:13).
- p39. The Tamid/Daily Offering (Bamidbar 28:3).
- p40. The Kohan HaGadol's Daily Offering (Wayikra 6:13).
- p59. Blowing the Shofar (Trumpet) in the Sanctuary (Bamidbar 10:10).
- p60. Offering Animal Sacrifices at their appropriate age (Wayikra 22:27).
- p61. Unblemished Sacrifices (Wayikra 22:21).
- p62. Offering salt with a sacrifice (Wayikra 2:13).
- p63. Law of the Burnt-offering (Wayikra 1:3).
- p64. Laws of the Sin-offering (Wayikra 6:18).
- p65. Laws of the Guilt-offering (Wayikra 7:1).
- p66. Laws of the Peace-offering (Wayikra 3:1).
- p67. Laws of the Meal-offerings (Wayikra 2:1).
- p68. Offering of a Court that has made an error in judgment (Wayikra 4:13).
- p69. The Sin-offering (Wayikra 4:27).
- p70. The Guilt-offering for questionable guilt (Wayikra 5:17).
- p71. The Guilt-offering (Wayikra 5:6).
- p72. The Guilt-offering adjustable to financial status (Wayikra 5:1-11).

p73. Confessing a sin (Wayikra 5:5).

p84. An Offering may only be brought in the Sanctuary (D'varim 12:14).

p85. Bringing an Offering to the Sanctuary even from outside the Land of Israel (D'varim 12:26).

p88. The Priests' Eating Portions of the Meal Offering (Wayikra 6:9).

p89. The Priests' Eating Portions of a Animal Offering (Shemot 29:33).

p90. Burning sacrifices that became Impure (Wayikra 7:19).

p91. Burning the Leftovers (Wayikra 7:17).

p126. The Priestly Portion (D'varim 18:4).

p129. The Levite's Priestly gifts (Bamidbar 18:26).

p143. The Priestly portion of Meat (D'varim 18:3).

p144. The Priestly portion of Fleece (D'varim 18:4).

p183. Providing cities for the Levites (Bamidbar 35:2).

p185. Destroying idol-worship (D'varim 12:2).

p186. Dealing with a city of idol-worshippers (D'varim 13:17).

p191. Preparing for war (D'varim 20:2).

3rd Word

Heading #3

***" Thou shalt not take the name of Yahweh thy Elohim in vain; for Yahweh will not hold him
guiltless that taketh his name in vain."
(Exodus/Shemot 20:7)***

n30. You shall not imitate the customs or practices of other nations (Wayikra 20:23).

n39. Women should not wear men's clothing or adornments (D'varim 22:5).

n40. Men should not wear women's clothing or adornments (D'varim 22:5).

n41. You shall not tattoo or mark your own skin (Wayikra 19:28).

- n42. You shall not wear “Sha'atnez” (mixing wool and linen together) (D’varim 22:11).
- n43. You shall not cut your sideburns so that they no longer appear (Wayikra 19:27).
- n44. You shall not shave your beard with a razor (Wayikra 19:27).
- n45. You shall not scar yourself as a symbol of mourning (D’varim 14:1).
- n52. The prohibition of intermarriage (D’varim 7:3).
- n53. We are forbidden to marry a man from the Ammonite or Moabite nations (D’varim 23:4).
- n54. We are forbidden to reject an Edomite if he is grafted in (D’varim 23:8).
- n55. We are forbidden to reject an Mitzri if he is grafted in (D’varim 23:8).
- n61. We are forbidden to neglect an oath (Wayikra 19:12).
- n62. We are prohibited from taking vain oaths (Shemot 20:7).
- n63. Desecrating the name of Elohim (Wayikra 22:32).
- n65. We are forbidden to destroy or damage a place of worship, or holy books, or to erase sacred names (D’varim 12:4).
- n129. We are forbidden to eat sacrificial meat when impure (Wayikra 12:4).
- n140. We are forbidden to eat the meat of an animal which was dedicated as an offering, and then became unsuited as an offering (D’varim 14:3).
- n171. It is prohibited to tear out hair as a sign of mourning (D’varim 14:1).
- n172. It is forbidden to eat non-kosher animals (D’varim 14:7).
- n173. It is forbidden to eat non-kosher fish (Wayikra 11:11).
- n174. It is forbidden to eat non-kosher birds (Wayikra 11:13).
- n175. It is forbidden to eat any flying insects (D’varim 14:19).
- n176. It is forbidden to eat any land insects (Wayikra 11:41).
- n177. It is forbidden to eat any insects that live in decaying or molding objects (Wayikra 11:44).
- n178. It is forbidden to eat insects that developed inside fruit or seeds (Wayikra 11:42).
- n179. It is forbidden to eat any small creatures or insects (Wayikra 11:43).
- n180. It is forbidden to eat any bird or animal which has died a natural death [terefah] or has been killed without Shechita/ritual preparation (D’varim 14:21).
- n181. It is forbidden to eat a [terefah- becomes unclean by natural death, or killed apart from ritual offering]” (Shemot 22:30).
- n182. It is forbidden to eat meat that has been cut from a living animal (D’varim 12:23).
- n184. It is forbidden to eat blood (Wayikra 7:26).

n185. It is forbidden to eat “Chelev- animal fat around the organs” (Wayikra 23:19).

n186. It is forbidden to offer a goat in its mother’s milk as the pagans (Shemot 23:19).

n187. It is forbidden to cook a goat in its own mother’s milk (Shemot 34:26).

n202. A Nazir may not drink wine (Bamidbar 6:3).

n203. A Nazir may not eat grapes (Bamidbar 6:3).

n204. A Nazir may not eat dried grapes (Bamidbar 6:3).

n205. A Nazir may not eat grape seeds (Bamidbar 6:3).

n206. A Nazir may not eat grape peels (Bamidbar 6:3).

n207. A Nazir may not come into contact with a dead body (Bamidbar 6:7).

n208. A Nazir may not be under the same roof with a dead body (Bamidbar 6:6).

n209. A Nazir may not cut his hair or shave (Bamidbar 6:5).

n217. It is forbidden to breed two types of animals together (Wayikra 19:19).

n218. It is forbidden to work with two different kinds of animals together (D’varim 22:10).

n307. It is forbidden to shave a spot of “Tzara’at” on the skin (Wayikra 13:33).

n308. It is forbidden to tamper with signs of Tzara’at (D’varim 24:8).

n354. A “Mamzer- bastard” may not marry freely within the Israelite community (D’varim 23:3).

n360. Restriction on a disabled man (D’varim 23:2).

p9. "Kiddush HaShem" Sanctifying Elohim's Name (Wayikra 22:32).

p74. Offering for the "Zav- male uncleanness by seminal emission" (Wayikra 5:3-14)

p75. Offering for the “Zavah- female uncleanness by menstrual blood” (Wayikra 15:28-29).

p76. Offering after Childbirth (Wayikra 12:6).

p77. Offering brought by a Metzorah- person afflicted with the skin outbreak of tzara’at- judgment of YHWH for misuse of the tongue [not medical skin disease of leprosy, aka Hanson’s Disease] (Wayikra 14:10).

p86. Redeeming a Blemished Animal designated for an Offering (Wayikra 27:15).

p92. The "Nazir" Growing his Hair (Bamidbar 6:5).

p93. Nazirite Offering (Bamidbar 5:13).

p96. Impurity of a Dead Animal (Wayikra 11:8).

p97. Impurity of Creeping Animals (Wayikra 11:29).

p98. Impurity of Food & Drink (Wayikra 11:34).

p99. Impurity of a "Niddah- women's monthly cycle" (Wayikra 15:19).

p100. Impurity after childbirth (Wayikra 12:2)

p101. Impurity of a Metzarah- person afflicted with the skin outbreak of tzara'at- judgment of YHWH for misuse of the tongue [not medical skin disease of leprosy, aka Hanson's Disease] (Wayikra 14:10; Wayikra 13:2).

p102. "Tzara'at" Impurity Affecting Clothes (Wayikra 13:47).

p103. "Tzara'at" Impurity in Houses (Wayikra 14:47).

p104. Impurity of a "Zav" (Wayikra 15:2).

p105. Impurity caused by Discharge (Wayikra 15:16).

p106. Impurity of a "Zavah" (Wayikra 15:19).

p107. Impurity of Coming in contact with a dead body (Bamidbar 19:11).

p108. The purifying water of separation (Bamidbar 19:21).

p109. Immersing in a Mikveh (Wayikra 15:16).

p110. Purification from "Tzara'at" (Wayikra 14:2).

p111. Shaving the hair of a person that has "Tzara'at" (Wayikra 14:9).

p112. Proclaiming the Impurity of a Metzarah (Wayikra 13:45).

p113. The Red Cow (Bamidbar 19:1-9).

p146. "Shechita" Slaughtering Animals for food (D'varim 12:21).

p147. Covering the blood of a slaughtered wild animal or Bird (Wayikra 17:13).

p149. Checking for kosher signs in animals & beasts (Wayikra 11:2).

p150. Checking for kosher signs in birds (D'varim 14:11).

p151. Checking for kosher signs in Grasshoppers (Wayikra 11:21).

p152. Checking for kosher signs in fish (Wayikra 11:9).

p192. Designing the Army Camp (D'varim 23:13).

p193. Personal equipment for Soldiers D'varim 23:14).

p215. Circumcision (B'resheet 17:10).

p223. The suspected Sotah/Unfaithful Wife (Bamidbar 5:12).

4th Word

Heading #4

"Remember the sabbath day, to keep it holy.

Six days shalt thou labor, and do all thy work:

But the seventh day is the sabbath of Yahweh thy Elohim: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

For in six days Yahweh made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore Yahweh blessed the sabbath day, and hallowed it. "

(Exodus/Shemot 20:8-11)

n115. We are forbidden to offer the Pesach korban/offering while still owning Chametz/Leavening (Shemot 23:18).

n116. We are forbidden to leave overnight those portions of the Pesach korban/offering which must be korban/offering/offering (Shemot 23:18).

n117. We are forbidden to leave any of the meat of the Pesach korban/offering until morning (Shemot 12:10).

n118. We are forbidden to leave any of the meat of the Festive korban/offering until the third day (D'varim 16:4).

n119. We are forbidden to allow any of the meat of the Second Pesach korban/offering to remain until the morning (Bamidbar 9:12).

n121. We are forbidden to break any of the bones of the Pesach korban/offering (Shemot 12:46).

n122. We are forbidden to break any of the bones of the Second Pesach korban/offering (Bamidbar 9:12).

n123. We are forbidden to remove the Pesach korban/offering from where it is eaten (Shemot 12:46).

n125. We are forbidden to eat the Pesach korban/offering raw, boiled or half-baked (Shemot 12:9).

n126. Goyim and hired servants may not eat the Pesach korban/offering (Shemot 12:45).

n127. An uncircumcised male is prohibited from eating the Pesach korban/offering from the Heikhal/Temple (Shemot 12:48).

n128. An Israelite who has gone astray is prohibited from eating the Pesach korban/offering (Shemot 12:43).

n156. It is forbidden to travel empty-handed to Yerushalayim for the festive pilgrimage (Shemot 23:15).

- n183. It is forbidden to eat the sciatic nerve (B'resheet 32:33).
- n196. It is prohibited to eat on Yom HaKippurim/Day of Atonements (Wayikra 23:29).
- n197. It is forbidden to eat Chametz/Leavening on Pesach (Shemot 13:3).
- n198. It is forbidden to eat any mixtures containing Chametz/Leavening on Pesach (Shemot 12:20).
- n199. It is forbidden to eat Chametz/Leavening after noontime on the Fourteenth of Nissan (Dvarim 16:3).
- n200. It is forbidden to allow any Chametz/Leavening to be seen during Pesach (Shemot 13:7).
- n201. It is forbidden to own Chametz/Leavening during Pesach (Shemot 12:19).
- n220. It is forbidden to plant during the Sh'mitah year (Wayikra 25:4).
- n221. It is forbidden to prune trees during Sh'mitah (Wayikra 25:4).
- n222. It is forbidden to harvest crops in a regular manner during Sh'mitah (Wayikra 25:5).
- n223. It is forbidden to pick fruit in the usual manner during Sh'mitah (Wayikra 25:5).
- n224. It is forbidden to plant during Yovel/Jubilee (Wayikra 25:11).
- n225. It is forbidden to harvest crops during Yovel/Jubilee in the usual manner (Wayikra 25:11).
- n226. It is forbidden to pick fruit during Yovel/Jubilee in the regular manner (Wayikra 25:11).
- n227. It is forbidden to sell land in Eretz Yisrael permanently (Wayikra 25:23).
- n230. It is forbidden to demand payment of debts during Sh'mitah or afterwards (Dvarim 15:2).
- n231. It is forbidden to refuse to lend money before Sh'mitah (Dvarim 15:9).
- n233. It is forbidden to send an Israelite slave away empty-handed (Dvarim 15:13).
- n254. It is forbidden to turn in a runaway slave who flees to the Eretz Yisrael (Dvarim 23:16).
- n255. It is forbidden to hurt the runaway slave's feelings (Dvarim 23:17).
- n257. It is forbidden to mistreat a Hebrew slave (Wayikra 25:39).
- n258. It is forbidden to sell a Hebrew slave in a public slave market (Wayikra 25:42).
- n259. It is forbidden to order a Hebrew slave to do unnecessary work (Wayikra 25:43).
- n260. It is forbidden to allow a Goyim master to act strictly and severely with his Hebrew slave (Wayikra 25:53).
- n261. A master may not resell a Hebrew maidservant (Shemot 21:8).
- n262. It is forbidden to neglect a wife's rights (Shemot 21:10).
- n263. It is forbidden to sell an unwanted woman-captive of war (Dvarim 21:14).

- n264. It is forbidden to take the woman-captive as a servant (Dvarim 21:14).
- n320. It is forbidden to work on Shabbat (Shemot 20:10).
- n321. It is forbidden to go beyond the permitted distance from a city on Shabbat (Shemot 16:29).
- n322. It is forbidden to administer death penalties on Shabbat (Shemot 35:3).
- n323. It is forbidden to work on the first day of Pesach (Shemot 12:16).
- n324. It is forbidden to work on the seventh day of Pesach (Shemot 12:16).
- n325. It is forbidden to work on Shavuot (Wayikra 23:21).
- n326. It is forbidden to work on Yom Teruah/Rosh HaShanah (Wayikra 23:24 – 25).
- n327. It is forbidden to work on Sukkot (Wayikra 23:24 – 25).
- n328. It is forbidden to work on Shemini Atzeret (Wayikra 23:36).
- n329. It is forbidden to work on Yom HaKippurim/Day Of Atonements (Wayikra 23:28).
- p16. "Heikhal" Assembling the entire Nation of Israel (Dvarim 31:12), is to gather the men women and children "together" for the reading of sefer/book of D'varim
- p21. Respecting the Sanctuary (Wayikra 19:30).
- p41. The Additional Shabbat Offering (Bamidbar 28:9).
- p42. The Additional Rosh Chodesh (First of the month) Offering (Bamidbar 28:11).
- p43. The Additional Pesach offering (Wayikra 23:8).
- p44. First Harvest offering (Wayikra 23:10).
- p45. The Additional Shavuot offering (Bamidbar 28:26).
- p46. The bringing of Two Loaves on Shavuot (Wayikra 23:17).
- p47. The Additional Yom Teruah/Rosh HaShanah Offering (Bamidbar 29:1-2).
- p48. The Additional Yom HaKippurim/Day of Atonements Offering (Bamidbar 29:7-8).
- p49. The Yom HaKippurim/Day of Atonements Service (Wayikra 16:34).
- p50. The Additional Sukkot Offerings (Bamidbar 29:12-13)
- p51. The Additional Shemini Atzeret offering (Bamidbar 29:35-36).
- p52. The Three Holiday Pilgrimages to the Beit Hamikdash (Shemot 23:14).
- p53. Appearing before HaShem/YHWH in the Beit Hamikdash (Dvarim 16:16).
- p54. Rejoicing on the Mo'edim/Appointed Times/Chagim/Feasts (Dvarim 16:14).
- p55. Slaughtering the Pesach Korban/Offering (Shemot 12:6).

p56. Eating the Pesach Korban/Offering (Shemot 12:8).

p57. Slaughtering the Second Pesach Korban/Offering (Bamidbar 9:11).

p58. Eating the Second Pesach Korban/Offering (Bamidbar 9:11).

p134. Making our fields available to everyone during Shabbat (Shemot 23:11).

p135. Resting the Land from Plowing and Reaping during Shabbat (Shemot 34:21).

p136. "Yovel/Jubilee" The Jubilee Year (Wayikra 25:10).

p137. Blowing the Shofar (Trumpet) and Freeing Slaves in Yovel/Jubilee (Wayikra 25:9-10).

p138. Returning Hereditary Property in Yovel/Jubilee (Wayikra 25:13).

p139. Redeeming property in Yovel/Jubilee (Wayikra 25:29).

p140. Counting the Yovel/Jubilee Cycle (Wayikra 25:8).

p141. Forgoing Loans after Sh'mitah (Dvarim 15:3).

p142. Collecting loans given to non-believers (Dvarim 15:3).

p153. The Rosh Chodesh/New Moon calculating the months & years (Shemot 12:2).

p154. Resting on Shabbat Shemot 23:12).

p155. Making Shabbat Set Apart (Shemot 20:8).

p156. Removing the Chametz/Leavening (Shemot 12:15).

p157. Telling the story of Pesach (Shemot 13:8).

p158. Eating Matzo on Pesach Shemot 12:18).

p159. Resting on the first day of Pesach (Shemot 12:16).

p160. Resting on the seventh day of Pesach (Shemot 12:16).

p161. Counting the Omer (Wayikra 23:15).

p162. Resting on Shavuot (Wayikra 23:21).

p163. Resting on Rosh Hashanah (Wayikra 23:24).

p164. Fasting on Yom HaKippurim/Day of Atonements (Wayikra 16:29).

p165. Resting on Yom HaKippurim/Day of Atonements (Wayikra 16:31).

p166. Resting on the first day of Sukkot (Wayikra 23:35).

p167. Resting on the eighth day of Sukkot (Wayikra 23:36).

p168. Living in the Sukkah during the Holiday of Sukkot (Wayikra 23:42).

p169. Taking the four Species: Lulav, Etrog, Myrtle Branches, and Willow Branches (Wayikra 23:40).

p170. Hearing the Shofar blown on Yom Teruah/Rosh HaShanah (Bamidbar 29:1).

p196. Gifts upon the release of an Israelite slave (Dvarim 15:14).

p213. Marriage (Dvarim 24:1).

p214. A newly married couple (Dvarim 24:5).

p221. Women Captives of war (Dvarim 21:11).

p232. The Israelite slave (Shemot 21:2).

p233. Marrying an Israelite Maidservant (Shemot 21:8).

p234. Redeeming an Israelite Maidservant (Shemot 21:8).

p235. The non-believing slave (Wayikra 25:46).

5th Word

Heading #5

“Honor thy father and thy mother: that thy days may be long upon the land which Yahweh thy Elohim giveth thee.

Honor thy father and thy mother: that thy days may be long upon the land which Yahweh thy Elohim giveth thee.” (Shemot/Exodus 20:12)

n46. You may never settle permanently in Mitzrayim (Dvarim 17:16).

n311. It is forbidden to assign military service or any other duties to a bridegroom in his first year of marriage (Dvarim 24:6).

n316. It is forbidden to curse a leader (Shemot 22:17).

n318. It is forbidden to curse parents (Shemot 21:17).

n319. It is forbidden to injure parents (Shemot 21:15).

n356. It is forbidden to remarry one's divorced wife who was married and divorced a second time (Dvarim 24:4).

n357. It is forbidden to marry a childless widow before she receives permission from her brother-in-law (Dvarim 25:5).

n359. It is forbidden to divorce a wife who has been falsely accused of indecency (Dvarim 22:19).

n362. It is forbidden to appoint a king who is not a naturally born Israelite (Dvarim 17:15).

n363. A king may not accumulate horses (Dvarim 17:16).

n364. A king may not have many wives (Dvarim 17:17).

n365. A king may not accumulate wealth for private use (Dvarim 17:17).

p17. The Torah Scroll of the Melekh/King (Dvarim 17:18).

p87. Sanctity of a Substituted Animal designated for an Offering (Wayikra 27:10).

p173. Appointing a Melekh/King (Dvarim 17:15).

p190. Offering peace before waging war (Dvarim 20:11).

p210. Honoring your Parents (Shemot 20:12).

p211. Revering our Parents (Wayikra 19:3).

p216. ‘Yibum’ (Dvarim 25:5). (levirate marriage, that is, she must marry her dead husband's brother)

p217. Allowing a Childless Widow to Remarry (Dvarim 25:9).

p219. Staying married to a defamed Wife (Dvarim 22:19).

p222. Divorce procedure (Dvarim 24:1).

6th Word

Heading #6

“Thou shalt not murder.” (Shemot/Exodus 20:13)

n57. We are forbidden to be wasteful or destroy things without a reason (D’varim 20:19).

n243. It is forbidden to kidnap another person (Shemot 20:13).

n251. It is forbidden to say things that may hurt or trick another person (Wayikra 25:17).

n252. It is forbidden to hurt a convert's feelings (Shemot 22:20).

n256. It is forbidden to mistreat widows or orphans (Shemot 22:21).

n270. It is forbidden to refrain from helping a person in need of assistance (Shemot 23:5).

n289. It is forbidden to commit murder (Shemot 20:13).

n297. It is forbidden to refrain from saving a Hebrew whose life is in danger (Wayikra 19:16).

n298. It is forbidden to neglect a hazard within the home or outside of it (D’varim 22:8).

n299. It is forbidden to offer misleading advice (Wayikra 19:14).

n301. It is forbidden to gossip (Wayikra 19:16).

n302. It is forbidden to hate one another (Wayikra 19:17).

n303. It is forbidden to embarrass others (Wayikra 19:17).

n304. It is forbidden to take revenge (Wayikra 19:18).

n305. It is forbidden to bear a grudge (Wayikra 19:18).
n317. It is forbidden to curse another Hebrew (Wayikra 19:14).
p184. Removing sources of danger from our property (D'varim 22:8).
p202. Unloading the burden from a tired Animal (Shemot 23:5).
p203. Lifting the burden from an Animal whose load has fallen (D'varim 22:4).
p205. Rebuking a fellow Believer (Wayikra 19:17).
p206. Loving our fellow Israelite (Wayikra 19:18).
p207. Loving a Convert (D'varim 10:19).
p209. Respecting the Sages and the Elderly (Wayikra 19:32).

7th Word

Heading #7

“Thou shalt not commit adultery.” (Shemot/Exodus 20:14)

n330. Prohibition against marriage with one's mother (Wayikra 18:7).
n331. Prohibition against marriage with one's step-mother (Wayikra 18:8).
n332. Prohibition against marriage with one's sister (Wayikra 18:9).
n333. Prohibition against marriage with one's half-sister (Wayikra18:11).
n334. Prohibition against marriage with one's son's daughter (Wayikra18:10).
n335. Prohibition against marriage with one's daughter's daughter (Wayikra 18:10).
n336. Prohibition against marriage with one's daughter (Implied).
n337. Prohibition against marriage with both a woman and her daughter (Wayikra 18:17).
n338. Prohibition against marriage with a woman and her son's daughter (Wayikra 18:17).
n339. Prohibition against marriage with a woman and her daughter's daughter (Wayikra 18:17).
n340. Prohibition against marriage with one's father's sister (Wayikra18:12).
n341. Prohibition against marriage with one's mother's sister (Wayikra18:13).
n342. Prohibition against marriage with one's uncle's wife (Wayikra18:14).
n343. Prohibition against marriage with one's daughter-in-law (Wayikra18:15).
n344. Prohibition against marriage with one's sister-in-law (Wayikra18:16).
n345. Prohibition against marriage with two sisters (Wayikra 18:18).

n346. It is forbidden to come into physical contact with a "Niddah/woman in her monthly cycle " (Wayikra 18:19).

n347. Prohibition against marriage with a married woman (Shemot20:13).

n348. A man may not act indecently with an animal (Wayikra 18:23).

n349. A woman may not act indecently with an animal (Wayikra 18:23).

n350. Prohibition against male indecent relationships (Wayikra 18:22).

n351. Prohibition against a father-son indecent relationship (Wayikra 18:7).

n352. Prohibition against an uncle-nephew indecent relationship (Wayikra 18:14).

n353. It is prohibited to act immodestly with any person that we are forbidden to marry (Wayikra 18:6).

n358. It is forbidden to divorce a wife whom her husband coerced seductively into premarital sex (D'varim 22:29).

p212. To be fruitful & multiply (B'resheet 1:28).

p218. Taking/to seduce [not forcibly/not rape] a virgin sexually without marriage (D'varim 22:29).

p220. Death of a borrowed animal (Shemot 22:15).

8th Word

Heading #8

"Thou shalt not steal." (Shemot/Exodus 20:15)

n101. Not to slaughter a female animal and her offspring on the same day (Wayikra 22:28).

n210. It is forbidden to reap the entire harvest (Wayikra 23:22).

n211. It is forbidden to gather stalks that have fallen during harvesting (Wayikra 23:22).

n212. It is forbidden to pick underdeveloped grape clusters in the vineyard (Wayikra 19:10).

n213. It is forbidden to gather individual fallen grapes (Wayikra 19:10).

n214. It is forbidden to collect a forgotten "Omer" of grain in the field (D'varim 24:19).

n219. It is forbidden to prevent an animal from eating the produce while it is working (D'varim 25:4).

n232. It is forbidden to ignore a needy person (D'varim 15:7).

n234. It is forbidden to demand payment of a loan from a person who cannot return it (Shemot 22:24).

n235. It is forbidden to demand interest on a loan (Wayikra 25:37).

n236. It is forbidden to borrow money if interest is charged (D'varim 23:20).

n237. It is forbidden to participate in a loan in which interest is charged (Shemot 22:24).

n238. It is forbidden to delay payment to a hired worker (Wayikra 19:13).

n239. It is forbidden to forcefully demand a pledge when the loan is due (D'varim 24:10).

n240. It is forbidden to prevent the borrower from using an article given as security in time of need (D'varim 24:12).

n241. It is forbidden to take security from a widow (D'varim 24:17).

n242. It is forbidden to take utensils used for the preparation of food as security (D'varim 24:6).

n244. It is forbidden to steal (Wayikra 19:11).

n245. It is forbidden to take other people's possessions by force [robbery] (Wayikra 19:13).

n246. It is forbidden to steal land (D'varim 19:14).

n247. It is forbidden to withhold money that we owe to someone else (Wayikra 19:13).

n248. It is forbidden to deny our debts (Wayikra 19:11).

n249. It is forbidden to swear falsely about a debt (Wayikra 19:11).

n250. It is forbidden to cheat in business deals (Wayikra 25:14).

n253. It is forbidden to cheat a convert in business (Shemot 22:20).

n267. It is forbidden for a hired worker to eat from the crops while working the field of his employer (D'varim 23:26).

n268. It is forbidden to eat more than allowed when harvesting crops as a hired worker (D'varim 23:25).

n269. It is forbidden to ignore a lost item (D'varim 22:3).

n271. It is forbidden to falsify measurements (Wayikra 19:35).

n272. It is forbidden to keep an unbalanced measure (D'varim 25:13).

n306. It is forbidden to take a mother bird with her young from the nest (D'varim 22:6).

p120. Designate a prescribed corner of one's field for the poor (Wayikra 19:10).

p121. Leaving fallen stalks while reaping (Wayikra 23:22).

p122. Leaving a forgotten sheaf while reaping. (D'varim 24:19).

p123. Leaving defective grape clusters in the vineyard (Wayikra 19:10).

p124. Leaving individual fallen grapes in the vineyard (Wayikra 19:10).

p148. Sending away the Mother Bird (D'varim 22:7).

p195. Giving Tzedakah/righteous giving to the less fortunate (D'varim 15:8).
p197. Lending Money (Shemot 22:24).
p198. Taking interest from Non-Believer (D'varim 23:21).
p199. Returning security for loans (D'varim 24:13).
p200. Paying wages on time (D'varim 24:15).
p201. Permitting Employees at work to eat from our Crops (D'varim 23:25-26).
p204. Returning a lost article (Shemot 23:4).
p208. Having honest measurements (Wayikra 19:36).
p245. Conducting business (Wayikra 25:14).
p248. Laws of Inheritance (Bamidbar 27:8).

9th Word

Heading #9

n26. You shall not prophesy in the name of elohim/false mighty ones (D'varim 18:20).
n27. You shall not utter a false prophecy (D'varim 18:20).
n60. You shall not curse Elohim/Mighty Ones (Shemot 22:27).
n66. We are forbidden to leave a person unburied overnight (D'varim 12:23).
n188. It is forbidden to eat the meat of a killer ox (Shemot 21:28).
n273. It is forbidden to distort justice (Wayikra 19:15).
n274. It is forbidden to accept bribery in judgment (Shemot 23:8).
n275. It is forbidden to be impressed by important people while sitting in judgment over them (Wayikra 19:15).
n276. It is forbidden to fear the threats of a man accused in judgment (D'varim 1:17).
n277. It is forbidden to favor a poor man out of pity (Shemot 23:3).
n278. It is forbidden to condemn an evil person unfairly (Shemot 23:6).
n279. It is forbidden to reduce fines or a penalty out of pity for one who has killed or maimed another person (D'varim 19:21).
n280. It is forbidden to pervert justice for a convert or orphan (D'varim 24:17).
n281. It is forbidden to listen to only one side while sitting in judgment (Shemot 23:1).
n282. It is forbidden to give a death sentence by a majority ruling of only one vote (Shemot 23:2).

- n283. A judge may not base his opinion on the opinion of another judge (Shemot 23:2).
- n284. It is forbidden to appoint an unqualified judge (D'varim 1:17).
- n285. It is forbidden to testify falsely (Shemot 20:13).
- n286. It is forbidden to accept testimony from a wicked person (Shemot 23:1).
- n287. It is forbidden to accept testimony given by a relative of either of the litigants (D'varim 24:16).
- n288. It is forbidden to punish or fine a person based on the testimony of one witness (D'varim 19:15).
- n290. It is forbidden to sentence a person to death based upon non-conclusive evidence (Shemot 23:7).
- n291. A witness must not serve as judge (Bamidbar 35:30).
- n292. It is forbidden to execute a person before he stands trial (Bamidbar 35:12).
- n293. It is forbidden to spare the life of a pursuer (potential murderer) (D'varim 25:12).
- n294. It is forbidden to punish a person who is forced to sin (D'varim 22:26).
- n295. It is forbidden to accept a ransom from a murderer who killed intentionally (Bamidbar 35:31).
- n296. It is forbidden to accept a ransom from a murderer who killed unintentionally (Bamidbar 35:32).
- n300. It is forbidden to give a guilty person a more severe punishment than he can bear (D'varim 25:2-3).
- n309. It is forbidden to work the land near a stream where atonement was made for an unsolved murder (D'varim 21:4).
- n310. It is forbidden to allow a witch to live (Shemot 22:17).
- n312. It is forbidden to disobey the authority of our Torah leaders (D'varim 17:11).
- n315. It is forbidden to curse judges (Shemot 22:27).
- p7. Taking an oath in Elohim's/Mighty One's Name (D'varim 10:20).
- p118. Misusing something that has been Declared Holy (Wayikra 5:16).
- p174. Obeying the Supreme Court of the Nation of Israel (D'varim 17:11).
- p175. Abiding by a majority decision (Shemot 23:2).
- p176. Appointing Judges (D'varim 16:18).
- p177. Judging Honestly (Wayikra 19:15).

p178. Giving evidence (Wayikra 5:1).

p179. Verifying the evidence brought to Court (D'varim 13:15).

p180. Punishing false witnesses (D'varim 19:19).

p181. Atoning for an unsolved murder [Eglah Arufah- community atonement for murder, when no one is identified as being the murderer] (D'varim 21:1).

p182. Setting aside cities of refuge (D'varim 19:3).

p194. Returning a theft (Wayikra 5:23).

p224. Punishment by flogging (D'varim 25:2).

p225. Exiling a Person to a refuge city (Bamidbar 35:25).

p226. Execution by Beheading (Shemot 21:20).

p227. Execution by Strangulation (Shemot 21:16).

p228. Execution by Burning (Wayikra 20:14).

p229. Execution by Stoning (D'varim 22:24).

p230. Hanging (D'varim 21:22).

p231. Burying the dead (D'varim 21:23).

p236. Personal injury (Shemot 21:18).

p237. Damage caused by goring (Shemot 21:28).

p238. Injury caused by an Obstruction (Shemot 21:33).

p239. Penalties for robbery (Shemot 21:37-22:3).

p240. Damage caused by grazing animals (Shemot 22:4).

p241. Damage caused by fire (Shemot 22:5).

p242. The unpaid Watchman (Shemot 22:6).

p243. The paid Watchman (Shemot 22:9).

p244. A borrower (Shemot 22:13).

p246. Torot of Claims (Shemot 22:8).

p247. Saving the Victim from his Attacker (D'varim 25:12).

10th Word

Heading #10

“Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.” (Shemot/Exodus 20:17)

n100. We are forbidden to offer an animal as a offering that has been acquired by an improper exchange (D'varim 23:19).

n106. We are forbidden to exchange one animal that has been designated for an offering with another animal (Wayikra 27:10).

n107. We are forbidden to change the type of offering that was originally intended (Wayikra 27:26).

n108. We are forbidden to redeem first-born animals (Bamidbar 18:17).

n109. We are forbidden to sell the animal tithe (Wayikra 27:33).

n110. We are forbidden to sell any objects or property which are designated as "Cherem/Devoted" (Wayikra 27:28).

n111. We are forbidden to redeem objects or property that is Cherem/Devoted (Wayikra 27:28).

n113. We are forbidden to use any animal that has been designated for service (D'varim 15:19).

n114. We are forbidden to shear animals that have been designated for sacrifice (D'varim 15:19).

n150. We are forbidden to eat Ma'aser Sheini/Second Tithe while impure (D'varim 26:14).

n151. An Onan is prohibited from eating Ma'aser Sheini/Second Tithe (D'varim 26:14).

n152. We are forbidden to spend the money of Ma'aser Sheini/Second Tithe on anything but food and drink (D'varim 26:14).

n154. We are forbidden to change the order of giving the various portions to the Kohanim/Priests and Levites (Shemot 22:28).

n155. We are forbidden to delay the fulfillment of a promise to bring an offering to YHWH (D'varim 23:22).

n157. It is forbidden to go back on our word. (Bamidbar 30:3).

n189. It is forbidden to eat bread baked from new grain before the sixteenth of Aviv (Wayikra 23:14).

n190. It is forbidden to eat roasted grain from the new crop before the sixteenth of Aviv (Wayikra 23:14).

n191. It is forbidden to eat fresh ears of grain or kernels from the new crop before the sixteenth of Aviv (Wayikra 23:14).

n192. It is forbidden to eat "Orlah"...fruit of trees till after the third year (Wayikra 19:23).

n265. It is forbidden to buy someone else's possessions because of jealousy of envy (Shemot 20:14).

n266. It is forbidden to envy other people's possessions (D'varim 5:18).

p78. Sanctifying one-tenth of a Herd (Wayikra 27:32).

p79. Sanctifying First-born animals (that are kosher) (Shemot 13:2).

p80. Redeeming first-born sons (Bamidbar 18:15).

p81. Redeeming first-born donkeys (Shemot 34:20).

p82. Breaking the neck of an unredeemed first-born donkey (Shemot 34:20).

p83. Fulfilling sacrificial obligations on time (D'varim 12:5-6).

p94. Keeping a vow (D'varim 23:24).

p95. The nullification of vows (The exact source for this commandment is considered a matter of question by our Rabbinic Sages).

p114. Donating the value of a man to HaShem/YHWH (Wayikra 27:2).

p115. Donating the value of animals (Wayikra 27:11-12).

p116. Donating the value of houses (Wayikra 27:14).

p117. Donating the value of fields (Wayikra 27:16-22).

p119. Fruits of the fourth year (Wayikra 19:24).

p125. Presenting the first fruit (Shemot 23:19).

p127. The First Tithe (Bamidbar 18:24).

p128. The Second Tithe (D'varim 14:22).

p130. Tithes for the poor (D'varim 14:28).

p131. Declaration for tithes (D'varim 26:13).

p132. Declaration when presenting the First-Fruits (D'varim 26:5).

p133. Challah: Dough Offering (Bamidbar 15:20).

p145. Objects vowed to be set aside for the Kohanim/Priests & the Sanctuary "Cherem/Devoted Objects" (Wayikra 27:28).

p171. Yearly giving of the Half-Shekel (Shemot 30:12).